SCIMUN 2022

**SCIMUN VII SCHOOL Registration Form**

***Thank you for your interest in our conference. Please fill out the following document as accurately as possible. The completed form is due to*** [***scimun2022@outlook.com***](mailto:scimun2022@outlook.com) ***by November 7th, 2021. The earlier the submission, the more we will appreciate it. If there are any questions, please feel free to email us!***

**School Name:**

**Number of Delegates:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Full Name** | **Gender** | **Grade (5-12)** | **Nationality** | **Preferred Committee** |
| **Delegate 1** |  |  |  |  |  |
| **Delegate 2** |  |  |  |  |  |
| **Delegate 3** |  |  |  |  |  |
| **Delegate 4** |  |  |  |  |  |
| **Delegate 5** |  |  |  |  |  |
| **Delegate 6** |  |  |  |  |  |
| **Delegate 7** |  |  |  |  |  |
| **Delegate 8** |  |  |  |  |  |
| **Delegate 9** |  |  |  |  |  |